

# GO-GETTERS GAZETTE

HALLSVILLE GO-GETTERS 4-H CLUB MONTHLY NEWSLETTER

March 2022

## MEETING

The February meeting will be Monday, March 7th at 6:30 pm in the LeMone Building. Officers need to arrive at 5:45 pm to go over agenda and set up.

**WEBSITE** – [hallsvillemo4h.org](http://hallsvillemo4h.org) – Please use the website to find out information and to recognize 4-H members and the club.

**UPDATE:** I am doing well on my cancer journey. I have completed 14 radiation treatments and chemo pill treatment. I have 14 more to go. After that I hope everything is good and I will be DONE!! I am looking forward to getting back to the 4-H meetings and activities. I sure MISS everyone!! I want to thank everyone for the wonderful meals and cards. It is so gratifying to have such wonderful people in your life. I am BLESSED!

I am strong and I will beat this cancer!!

Love,  
Elaine

## PROJECT LEADERS

Please let Elaine know what month you will be doing your project demonstration at the club meeting.

## HALLSVILLE 4-H COMMUNITY SERVICE:

Our next community service will be donations to our local food bank in Hallsville. These are the items needed: what items are needed let me know. I will send the newsletter to Tammy on Thursday night. Participating in community service is one of the requirements to be in good standing with the club.

## BOONE COUNTY COMMUNITY SERVICE:

The Boone County Junior Council needs more volunteers for the Food Bank Volunteering. We need a few more volunteers for Saturday, March 12, 1-3pm at [Food Bank for Northeast and Central Missouri](#))

Here is the link to sign up for March 12th (from 1-3 p.m. [https://www.cervistech.com/acts/console.php?console\\_id=0248&console\\_type=event\\_list&event\\_id=1387&ht=1&res\\_code=Boone4-H](https://www.cervistech.com/acts/console.php?console_id=0248&console_type=event_list&event_id=1387&ht=1&res_code=Boone4-H)

Registration must be completed for each family member at least 48 hours before the event, so please finish your registration by Thursday morning for March 12th volunteering!

**Volunteers must be 12 years old or older, and we need at least one adult per six youth, so please sign up as parents and leaders! Questions: contact Ethan Estrada [ethanestrada3441@gmail.com](mailto:ethanestrada3441@gmail.com) or call/text (573)253-5955**

•Reminder 4-H Boone County Junior Council meets on Every third Monday of the month @ 6:30pm. They will meet again on March 21, 2022 at 6:30pm. To be held by zoom or in person at the 4-H extension center. If you are 14 and older and are interested in attending or have questions; please contact Ethan Estrada.

#### **HALLSVILLE 4-H CLUB FUNDRAISER:**

Burger & Fry Night will be May 2, 2022 from 5-7 pm at the Hallsville Fairgrounds. Since I will not be at the March 7th or April 4<sup>th</sup> club meeting; I want you to be thinking about helping at this event. I will have a paper sign-up sheet at the April 4-H meeting. We will need people to set up and prep food on Sunday, April 3<sup>rd</sup>, workers on Monday, April 4<sup>th</sup> and help cleaning the grills and fryers on Tuesday, April 5<sup>th</sup>. It takes a lot of people to make this event a success!!! I look forward seeing your name on the sign-up sheets when I get them after the meeting.

#### **HALLSVILLE GO-GETTERS 4-H CLUB REQUIREMENTS TO STAY IN GOOD STANDING**

- 1. Attend the majority of club meetings (12-14 held).*
- 2. Attend the majority of project meetings (minimum of 6 hours) of each project enrolled and complete the requirements of the project leader.*
- 3. Participate in two community service projects.*
- 4. Serve on a club committee.*
- 5. Participate in club fund-raisers.*
- 6. You are asked to sell Countywide BBQ tickets or work at the county BBQ. (If they have one in the future)*
- 7. Suggested you exhibit at the Hallsville Youth Fair and Boone County Fair.*
- 8. Suggested you fill out project record at end of the year for each project.*

#### **COMMUNICATION**

Communication is the key to any organization success. As parents, project leaders and volunteers it is vital you read the monthly club newsletter, county newsletter, go to our website ([hallsvillemo4h.org](http://hallsvillemo4h.org)) and read all information and please read your emails!!! Our club has 119 members and we can't contact each of you individually. In order to keep our club meetings at 1 hour we will not be going over all the monthly information at the club meeting. You will have to read it in the newsletter.

#### **CLUB MEETINGS**

I know the club meetings are boring but you have to attend them. It is part of your requirements to be in good standing. Even if you fulfill all other requirements and do not attend enough club meetings you will not be in good standing with the club and can't exhibit at the fair. So please fulfill all your obligations!!!!

#### **SIGN IN FOR ATTENDANCE**

Since our club is so large, in order to take attendance, we have sign in sheets at every meeting. To be counted, everyone must sign in for themselves. Parents **CANNOT** sign in for their child. It is the member's responsibility to remember to sign in. Also, **IF YOU LEAVE BEFORE THE MEETING IS OVER, YOU WILL NOT BE COUNTED.** This is not fair to the other members who attend all the meetings.

Reminder to all parents that your child must attend six monthly meetings to be in good standing with 4-H.

#### **FAMILY FILE:**

Each family and project leader will have a file in the box. Every family needs to check their family file at every meeting to for information, forms to sign, etc.

**INCENTIVE SHEETS:** Check your family file for your incentive sheet; fill it out and return to basket on the table.

## **ANNOUNCEMENTS**

If you are not getting our emails or your email has changed; please let Tammy know. Check your emails frequently. This is how we communicate. We also have a website for the club to use. [hallsvillemo4h.org](http://hallsvillemo4h.org)

Our policy is if Hallsville Schools are cancelled 4-H will not have their 4-H club meeting.

Make sure and read your Hallsville 4-H newsletter and the county newsletter for information each month.

## **4-H Club Meeting Dates and events as of today – check out the website – [hallsvillemo4h.org](http://hallsvillemo4h.org)**

Events can be added to list when needed

March 7	6:30 pm	Club meeting at the LeMone Building
March 12	1-3 pm	Food Bank in Columbia – Jr. Council is looking for volunteers

If anyone is interested in serving on any of these county committees; please contact:  
Ryan – ryancsmith@missouri.edu

## 4-H Council Committees

- **Award & Recognition Night Committee:**
  - **Chair – Vacant**
  - Organizes and conducts the annual 4-H Recognition Night, judges award applicants, and suggests changes. This committee meets four times in the Fall.
- **4-H BBQ/Pancake Breakfast Committee:**
  - **Chair BBQ – Nicole Muirhead**
  - Organizes the primary fundraiser for the Senior Council. One representative per club is needed. This committee meets one to four times per year (as needed), beginning in early February.
- **Achievement Day Events Committee:**
  - **Chair – Theresa Shettlesworth**
  - Secures the locations, judges, and other arrangements for the public speaking, PowerPoint, and demonstrations contest and workshops and plans/conducts the annual fashion revue for 4-H members in clothing projects. The committee meets three times per year beginning in February.
- **Ham Committee:**
  - **Chair – Elaine George**
  - Organizes the purchased and distribution of hams for 4-H'ers. They are required to weigh hams, as well as cut paper for wrapping. They also plan the ham curing workshop.
- **Membership & Promotion Committee:**
  - **Chair – Vacant**
  - Organizes recruiting campaign for members and volunteers and plans 4-H promotional activities including the annual fair parade and 4-H at Boone County Heritage Days.
- **Shooting Sports Committee:**
  - **Chair – James Walls**
  - This committee works with the county shooting sports coordinator to plan and conduct county wide practices, contest, safety training and promotional events. This committee meets two to three times per year beginning in October.

- **Youth Arts Committee:**
  - **Chair – Vacant**
  - this group organizes the set-up and take down of the Youth Arts building at the Boone County Fair, review rules, secures judges, and organizes the building schedule. This committee meets in September, March, and other times if needed.
- **Livestock Committee:**
  - **Chair – Caroline Sicht**
  - All questions related to Livestock, please contact Livestock Committee Chair, Caroline Sicht
- **Horsemanship Committee:**
  - **Chair – Vacant**
  - All questions related to Horses, please contact Horsemanship Committee Chair,
- **Dogs Committee:**
  - **Chair – Doreen Frappier**
  - All questions related to Dogs, please contact Dogs Committee Chair,

\*Note: Some Committees may have a variety of sub-committees.

# LIVESTOCK PRODUCTION WORKSHOPS-SMQA

4-H Extension programs, activities and services are open to all people, as an equal opportunity/ADA institution.



- 3-1 RANDOLPH COUNTY 6PM**  
James Youth Cabin, 220 Rothwell Park Rd., Moberly  
RSVP 660-269-9656
- 3-3 HOWARD COUNTY 6PM**  
Fayette Middle School Cafeteria, 702 Lucky St., Fayette  
RSVP 660-248-2272
- 3-10 CARROLL COUNTY 5:30PM**  
Youth Building on Walnut Hills, 101 Walnut Hills Dr., Carrollton  
RSVP 660-542-1792
- 3-15 SALINE COUNTY 6PM**  
Saline County Fairgrounds Multipurpose Building, Marshall  
RSVP 660-886-6908
- 3-17 CHARITON COUNTY 6PM**  
Chariton County Extension Office, 306 S. Cherry St., Keytesville  
RSVP 660-288-3239
- 3-31 BOONE COUNTY 6PM**  
Jefferson Farm & Garden, 4800 E. New Haven Rd., Columbia  
RSVP 573-445-9792

**Any session counts as a 2 hour project meeting!**

Stay in the barn if sick or have symptoms

Wear a mask

**SOCIAL DISTANCING**  
Keep 3 chickens of space between people

Do not touch your eyes, nose, & mouth

Wash paws often

Cover nose and mouth to cough or sneeze

**Registration is REQUIRED in advance to ensure adequate space and for contact tracing.**

For those who need to complete their SMQA training, please see the flyer. We want to remind everyone that all 4-H members enrolled in food animal projects (including beef, sheep, swine, dairy cattle, meat and dairy goats, rabbits, and poultry) must complete the appropriate level of the Show Me Quality Assurance (SMQA) certification to be considered 4-H member in good standing in that project. Additionally, members must complete their SMQA program by June 1 to participate in the Missouri State Fair. The date for the Boone County SMQA Training will be on March 31st, 2022. More details on time and location will be sent out over the next few weeks. **“SMQA Conditional Certified” for youth age 8 to 13 by January 1 of the program year certification is conditional.** To obtain the conditional certification status, a member, age 8 to 13 by January 1, has participated in two consecutive years of training. Once they obtain a conditional status, they do not have to take a refresher course until they are 14 by January 1 of the program year. Upon completion of the refresher course, they would be SMQA Certified for the remainder of their youth exhibition career in 4-H. **“SMQA Certified” Youth in 4-H who attend one training after they have turned 14 by January 1 of the program year,** will be considered SMQA Certified and no further training will be required for the remainder of their 4-H exhibition career.